

# NOTICE

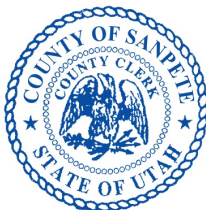
## SANPETE COUNTY COMMISSION MEETING

THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION  
FOR THE MONTH OF FEBRUARY WILL BE HELD AT 2:00 P.M.,  
ON TUESDAY, THE 17TH DAY OF FEBRUARY, 2015,  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.  
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

### A G E N D A

- 2:00 P.M. Claims
- 2:15 P.M. Brian Whipple with Central Utah Counseling Center: Review of the Independent Audit
- 2:30 P.M. Brian Nielson: Approval to Open Recruitment for a Part Time Dispatcher; Approval to Post an Opening for a Full Time Dispatcher
- 2:35 P.M. Marty Duitz with the Indianola Fire Department: Approval to Purchase Test Packs; Approval for Mercury Towers to Place Cell Towers at the Indianola Fire Station
- 2:40 P.M. Mt Pleasant City: Approval of a Right of Way Agreement for a Power Line from Highway 116 to 1000 South, West of Mt Pleasant
- 2:45 P.M. Spencer Bell and Andrew Berry: Request for Tax Relief on S 18008 and Removal from Tax Sale
- 2:55 P.M. Request Public Hearing for Indianola Irrevocable Trust and Steven & Carol Burk's Request to Vacate the Blackhawk Mountain Estates Phase 1-Plat E (Parcel #50353) Owned by Steven Anderson;
- Request Public Hearing for Indianola Irrevocable Trust and Steven and Carol Burk's Request to Vacate Plat F (Parcel #50354) Owned by Chuck Mohler;
- Request Public Hearing for Approval of Title 13 Subdivision Ordinance Recommended Changes
- 3:00 P.M. Holly Jones with Country Explosions: Approval of a Mass Gathering Permit for July 16<sup>th</sup> - July 19<sup>th</sup> on 100 - 500 acres of Land Near Fountain Green
- 3:10 P.M. Approval of Minutes
- 3:15 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 12th day of February, 2015.

*Sandy Neill*  
Sandy Neill, Sanpete County Clerk